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June 10, 2013

## NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

## **Executive Evaluation Subcommittee Meeting**

Thursday, June 27, 2013 4:30 p.m.

**Alford Town Hall** 

42 Main Street South Egremont, MA

## **AGENDA**

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

- 1. Review and approve minutes.
- 2. Talking points for School Committee.
- 3. Transition planning for incoming Superintendent.
- 4. Adjourn